

SCHEDULE A MAP 19



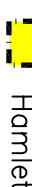




By-Law No. 6-2003 as amended
by By-law No. 44-2003

Date Passed July 9, 2003

Mayor Larry J Miller

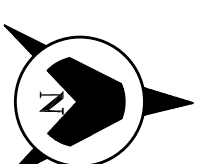
Deputy-Clerk Bruce Hoffman

ZONES

- A1** General Rural
- A2** Restricted Rural
- R1** General Residential
- R2** Inland Lake and Shoreline Residential
- R3** Low Density Residential
- R4** Medium Density Residential
- R5** Medium-High Density Residential
- R6** Mobile Home Park
- C1** General Commercial
- C2** Rural Commercial
- C3** Tent and Trailer Campground
- C4** Space Extensive Commercial
- M1** General Industrial
- M2** Extractive Industrial
- I** Institutional
- OS** Open Space
- EP** Environmental Protection
- PD** Planned Development
-  Niagara Escarpment Development Control
-  Wetland
-  Hamlet
- 1** Zone Exception
- h** Holding Provision
-  Municipal Road
-  County Road or Provincial Highway
-  Other Right of Way or Road Allowance
-  Waterway



JANUARY 22 2003 - CUESTA PLANNING
AMENDED AUGUST 2010



SEE MAP 10
CRUICKSHANK

